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## BIB DATA SHEET

CONFIRMATION NO. 9255

|   |   |                                   |   |   |
|---|---|-----------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>10/805,588  | <b>FILING or 371(c)<br/>DATE</b><br>03/19/2004<br><b>RULE</b>   | <b>CLASS</b><br>704               | <b>GROUP ART UNIT</b><br>2615   | <b>ATTORNEY DOCKET<br/>NO.</b><br>D2A1290-1 |
| <b>APPLICANTS</b><br>Jack B. Andersen, Austin, TX;<br>Larry E. Hand, Meridian, MS;<br>Wilson E. Taylor, Austin, TX;   |   |                                   |   |   |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/469,770 05/12/2003<br>and claims benefit of 60/456,414 03/21/2003<br>and claims benefit of 60/456,430 03/21/2003<br>and claims benefit of 60/456,429 03/21/2003<br>and claims benefit of 60/456,421 03/21/2003<br>and claims benefit of 60/456,422 03/21/2003<br>and claims benefit of 60/456,428 03/21/2003<br>and claims benefit of 60/456,420 03/21/2003<br>and claims benefit of 60/456,427 03/21/2003 |   |                                   |   |   |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                                   |   |   |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>06/04/2004   |   |                                   |   |   |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /DOUGLAS JOHN SUTHERS/<br>Acknowledged Examiner's Signature  | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR<br/>COUNTRY</b><br>TX | <b>SHEETS<br/>DRAWINGS</b><br>7   | <b>TOTAL<br/>CLAIMS</b><br>24               |
| <b>INDEPENDENT<br/>CLAIMS</b><br>2  |   |                                   |   |   |
| <b>ADDRESS</b><br>LAW OFFICES OF MARK L. BERRIER<br>3811 BEE CAVES ROAD<br>SUITE 204<br>AUSTIN, TX 78746<br>UNITED STATES   |   |                                   |   |   |
| <b>TITLE</b><br>Clip detection in PWM amplifier   |   |                                   |   |   |
| <b>FILING FEE<br/>RECEIVED</b><br>421   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |